

Message

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**From:** Taylor, Daniel [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=604369AFE4CE4AE38A870BEC38F43DF3-TAYLOR, DAN]  
**Sent:** 3/29/2021 11:35:36 AM  
**To:** Root, Charlie [Root.Charlie@epa.gov]; Parent, Suzanne [Parent.Suzanne@epa.gov]; Pospisil, Gwen [Pospisil.Gwen@epa.gov]; Geiger, William [Geiger.William@epa.gov]  
**CC:** Page, Katherine [Page.Katherine@epa.gov]; Mandell, Alexander [mandell.alexander@epa.gov]  
**Subject:** RE: Blades Site - RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets  
**Attachments:** R3-1 Blades Update HQ Final.docx

Thanks everyone for being on top of this while I was off on Friday. Attached is my input on the couple of points that were raised. Let me know if there are any questions or anything else you need from me to meet the deadline.

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**From:** Root, Charlie <Root.Charlie@epa.gov>  
**Sent:** Friday, March 26, 2021 3:45 PM  
**To:** Parent, Suzanne <Parent.Suzanne@epa.gov>; Pospisil, Gwen <Pospisil.Gwen@epa.gov>; Taylor, Daniel <taylor.daniel@epa.gov>; Geiger, William <Geiger.William@epa.gov>  
**Cc:** Page, Katherine <Page.Katherine@epa.gov>; Mandell, Alexander <mandell.alexander@epa.gov>  
**Subject:** RE: Blades Site - RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hi Suzanne,

Thank you and everyone for getting your reviews completed on this today so we can meet the Monday deadline to get these to Linda. I believe the answer to your questions are both the Borough of Blades, or Blades Water Authority, but I'm not sure of the actual name. I'll have to defer to Dan when he gets a chance to look at the attached on Monday morning. Otherwise looks great. Thanks again everyone!

*Charlie Root*

Chief, Site Remediation Branch  
US EPA Region 3  
Superfund & Emergency Management Division  
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**From:** Parent, Suzanne <Parent.Suzanne@epa.gov>  
**Sent:** Friday, March 26, 2021 3:06 PM  
**To:** Pospisil, Gwen <Pospisil.Gwen@epa.gov>; Taylor, Daniel <taylor.daniel@epa.gov>; Root, Charlie <Root.Charlie@epa.gov>; Geiger, William <Geiger.William@epa.gov>  
**Cc:** Page, Katherine <Page.Katherine@epa.gov>; Mandell, Alexander <mandell.alexander@epa.gov>  
**Subject:** RE: Blades Site - RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hi.

I tightened space and added an acronym to ensure that the paper makes the one-page limit with 1-in margins. I also made some other edits that I didn't expect to, so I'm sorry to say that I didn't have track changes. I can run a compare if needed.

I had some questions in the last sub, sub bullet.

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**From:** Pospisil, Gwen <Pospisil.Gwen@epa.gov>  
**Sent:** Friday, March 26, 2021 1:32 PM  
**To:** Parent, Suzanne <Parent.Suzanne@epa.gov>; Taylor, Daniel <taylor.daniel@epa.gov>; Root, Charlie <Root.Charlie@epa.gov>; Geiger, William <Geiger.William@epa.gov>  
**Cc:** Page, Katherine <Page.Katherine@epa.gov>; Mandell, Alexander <mandell.alexander@epa.gov>  
**Subject:** Blades Site - RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hi All-

I've attached a revised draft of the fact sheet for the Blades Site. Dan did a great job drafting this yesterday.

- I've incorporated just a few revisions in addition to my revisions that Dan already incorporated yesterday. The new revisions are redlined.

- **Charlie** – I revised the draft that Dan and I worked on yesterday, so I don't know if the attached draft includes the edits you added today.

- I deleted Dan's and my comments in the margin, except for a couple that I left in because I thought subsequent reviewers might have the same question. Those remaining comments in the margin can be deleted.

- I incorporated the bullet from Katie Page (and revised it slightly) under "Key Points". If you think it should be under the "Talking Point" heading, please feel free to move it, and make the "Talking Point" heading plural.

- Dan indicated that he left the previous fact sheet at the top of the draft for reference, but I assume that part can be deleted once the new fact sheet is finalized. I left it there so subsequent reviewers can also reference it for background. Once it's removed, if the fact sheet is over one page, one option is to change the margins to .75".

If you need to reach me quickly this afternoon, the best way is to call my cell Ex. 6 Personal Privacy (PP) I'll be listening to an online CLE course from 2:00 to 4:00 pm, but it's okay to call during that time. I won't be staying logged on for very long after 4:00, but I'll check my email around 4:00 once the course is over in case anything needs attention. I'll be working on Monday.

Thanks,  
-Gwen

Thank you,  
Gwen E. Pospisil (3RC20)  
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**From:** Geiger, William <Geiger.William@epa.gov>  
**Sent:** Friday, March 26, 2021 11:13 AM  
**To:** Pospisil, Gwen <Pospisil.Gwen@epa.gov>  
**Cc:** Root, Charlie <Root.Charlie@epa.gov>; Parent, Suzanne <Parent.Suzanne@epa.gov>  
**Subject:** FW: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Gwen, here's the bullet from Katie page, if you want to incorporate it.

William A. Geiger

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Phone: 215.814.3413  
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**From:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>  
**Sent:** Friday, March 26, 2021 10:59 AM  
**To:** Page, Katherine <[Page.Katherine@epa.gov](mailto:Page.Katherine@epa.gov)>; Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>  
**Cc:** Mandell, Alexander <[mandell.alexander@epa.gov](mailto:mandell.alexander@epa.gov)>  
**Subject:** RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

This is great! Nice work.

***Charlie Root***

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**From:** Page, Katherine <[Page.Katherine@epa.gov](mailto:Page.Katherine@epa.gov)>  
**Sent:** Friday, March 26, 2021 10:54 AM  
**To:** Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>  
**Cc:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>; Mandell, Alexander <[mandell.alexander@epa.gov](mailto:mandell.alexander@epa.gov)>  
**Subject:** RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hi Will,

Alex and I are tag-teaming Blades together, so I cc-ed him as well. Here is a bullet of some of the CIC efforts at the site so far:

- CICs posted two “In the Moment” videos to the Site Profile Page in early March about current work at the site and the upcoming Community Involvement Plan, and they are also planning to film another featuring the RPM to encourage residents with domestic wells to participate in upcoming sampling activities.

Let me know if that works!

Best,

**Katie Page**

*she, her, hers*

Community Involvement Coordinator | Office of Public Affairs  
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**From:** Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>  
**Sent:** Friday, March 26, 2021 10:06 AM  
**To:** Page, Katherine <[Page.Katherine@epa.gov](mailto:Page.Katherine@epa.gov)>  
**Cc:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>  
**Subject:** RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Katie, please copy Charlie on your response. I'll be on AL starting at noon today.

William A. Geiger  
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**From:** Geiger, William  
**Sent:** Friday, March 26, 2021 8:59 AM  
**To:** Page, Katherine <[Page.Katherine@epa.gov](mailto:Page.Katherine@epa.gov)>  
**Cc:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>  
**Subject:** FW: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hey, Katie, can you give us a bullet about CI efforts at Blades, per Charlie's email below? Dan is off today, otherwise I'd be bothering him. Thanks!

You can put it right in an email and I'll add it if that's easier.

-Will

William A. Geiger  
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**From:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>  
**Sent:** Friday, March 26, 2021 8:53 AM  
**To:** Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>  
**Cc:** Taylor, Daniel <[taylor.daniel@epa.gov](mailto:taylor.daniel@epa.gov)>  
**Subject:** RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hey Will – I added a few minor edits, but I suggest that some mention of our community involvement efforts be added. Who is the CIC for the Site? Maybe they can add something as to what we've been doing and plan to do community outreach wise. One bullet should work

**Charlie Root**

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**From:** Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>  
**Sent:** Friday, March 26, 2021 7:45 AM  
**To:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>  
**Subject:** FW: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

In case you want to look at this.

William A. Geiger  
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**From:** Taylor, Daniel <[taylor.daniel@epa.gov](mailto:taylor.daniel@epa.gov)>  
**Sent:** Thursday, March 25, 2021 4:49 PM  
**To:** Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>; Pospisil, Gwen <[Pospisil.Gwen@epa.gov](mailto:Pospisil.Gwen@epa.gov)>  
**Subject:** RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Hey Gwen,  
As we talked about, attached is talking points for FY 2022 Appropriations hearing. They are asking to have these to Linda by 3pm on Monday (3/29).

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**From:** Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>  
**Sent:** Thursday, March 25, 2021 1:21 PM  
**To:** Mroz, Aaron <[mroz.aaron@epa.gov](mailto:mroz.aaron@epa.gov)>; Taylor, Daniel <[taylor.daniel@epa.gov](mailto:taylor.daniel@epa.gov)>  
**Subject:** FW: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets  
**Importance:** High

Hey, guys, please see below about Blades and REDACTED fact sheets

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**From:** Mohollen, Laura <[Mohollen.Laura@epa.gov](mailto:Mohollen.Laura@epa.gov)>

**Sent:** Thursday, March 25, 2021 1:16 PM

**To:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>; Gaffney, Kristeen <[gaffney.kristeen@epa.gov](mailto:gaffney.kristeen@epa.gov)>; Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>

**Cc:** Kim, Lena <[Kim.Lena@epa.gov](mailto:Kim.Lena@epa.gov)>; Dietz, Linda <[Dietz.Linda@epa.gov](mailto:Dietz.Linda@epa.gov)>

**Subject:** RE: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

**Importance:** High

And it's a super short timeline, due to Chad **COB Monday 3/29**, please have to Linda and I by 3pm Monday so we can review and get them up.

Laura A. Mohollen  
Acting Deputy Director  
Superfund & Emergency Management Division  
UP EPA Region 3  
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**From:** Mohollen, Laura

**Sent:** Thursday, March 25, 2021 1:08 PM

**To:** Root, Charlie <[Root.Charlie@epa.gov](mailto:Root.Charlie@epa.gov)>; Gaffney, Kristeen <[gaffney.kristeen@epa.gov](mailto:gaffney.kristeen@epa.gov)>; Geiger, William <[Geiger.William@epa.gov](mailto:Geiger.William@epa.gov)>

**Cc:** Kim, Lena <[Kim.Lena@epa.gov](mailto:Kim.Lena@epa.gov)>; Dietz, Linda <[Dietz.Linda@epa.gov](mailto:Dietz.Linda@epa.gov)>

**Subject:** FW: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

I have a question in as to when we need to have them by, by don't want to waste any time in getting this to you. Once I know when we need to have them back to Chad for review I will let you know. thanks!

Laura A. Mohollen  
Acting Deputy Director  
Superfund & Emergency Management Division  
UP EPA Region 3  
1650 Arch St (3SD00)  
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**From:** Nitsch, Chad <[Nitsch.Chad@epa.gov](mailto:Nitsch.Chad@epa.gov)>

**Sent:** Thursday, March 25, 2021 12:59 PM

**To:** R3 DIRECTORS <[R3\\_DIRECTORS@epa.gov](mailto:R3_DIRECTORS@epa.gov)>; R3 Deputies <[R3\\_Deputies@epa.gov](mailto:R3_Deputies@epa.gov)>

**Cc:** Burch, Alfred <[Burch.Alfred@epa.gov](mailto:Burch.Alfred@epa.gov)>; Ferrell, Mark <[Ferrell.Mark@epa.gov](mailto:Ferrell.Mark@epa.gov)>

**Subject:** FW: FY 2022 Appropriations Hearings – Call for New or Updated Fact Sheets

Good afternoon,

It's FY22 budget hearing prep time! In the attached table of contents, HQ has identified updates to fact sheets that apply to **SEMD, CBPO, and WD**:

**Region 3 Issues**

Blades Groundwater Site, DE.....	R3-1
Nonresponsive based on revised scope.....	R3-2
Nonresponsive based on revised scope.....	R3-3
Nonresponsive based on revised scope.....	OW-13

I believe all of these fact sheets need to be updated and are not new. These topics are the most apparent R3 leads from the table of contents, but there may be other asks that come to the region. Once these have gone through review in the respective division(s) and MSD, please send to me and Mark Ferrell. We will review and send to Diana and Paul L for final review.

HQ did not include their final versions of the fact sheets from the last iteration. I'm tracking those down now; however, they may come from your respective NPMs.

Thanks in advance for your help in updating these fact sheets.

Chad Nitsch  
Director, Office of Public Affairs  
US Environmental Protection Agency – Region 3 (Mid-Atlantic: WV, VA, PA, MD, DE, DC, and 7 federally recognized tribes)  
215-814-5434